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BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING AGENDA

Tuesday, August 18, 2026

TELLER COUNTY CENTENNIAL BUILDING
112 North A Street, Cripple Creek, CO
Commissioners' Meeting Room

ITEM NO.	TIME		ITEM
1.	9:15		**Convene in regular session**
			Invocation
			Pledge of Allegiance
			Minutes of Previous Meetings
			Accounts Payable
		a.	August 18, 2026, Accounts Payable
			Board Reports
		a.	Commissioner Williams - Absent
		b.	Commissioner Campbell
		c.	Commissioner Stone
			Elected Official's Reports
			Administrator's Report
		a.	Mr. Herzog
2.	9:30		**Time reserved for Department Heads**
3.	9:35		**Time reserved for the public without an appointment**
4.	9:40		**Commissioners Board Matters and Actions**
			Consider acceptance and authorize publishing of the Treasurer's Semi-Annual Report.
			Consider acceptance of the Public Trustee second quarter report.
			Consider approval for the Transfer of Liquor License for Big Horn Liquor at Divide LLC.
			Consider a Proclamation proclaiming September 2026 as Blood Cancer Awareness Month.
5.	9:55		**Commissioners Business Items:** Ross Herzog, County Administrator
			Consider approval of the Professional Services Agreement with D2 Striping, LLC.

6. **Items Received After Agenda Deadline:**

Consider Ratification of TaylorKohrs Change Order #015.

Adjournment

Appointments may vary by 15 minutes earlier or later than scheduled depending upon cancelations and time required for review and/or consideration of an agenda item.