



**Minutes of the Proceedings of  
The Board of County Commissioners of Teller County,  
Colorado May 8, 2025**

**In attendance:**

Chairman Dan Williams  
Vice-Chairman Erik Stone  
Commissioner Robert Campbell  
Ross Herzog, County Administrator  
Paul Hurcomb, County Attorney  
Stephanie Kees, Clerk & Recorder

**Agenda**

**1. 9:15 Convene in regular session**

Mr. Williams presiding.

**Invocation**

Mr. Erik Stone

**Pledge of Allegiance**

Mrs. Michelle Wolff

**Minutes of Previous Meetings**

**March 6, 2025 Minutes**

**Action:** Commissioner Campbell moved, and Vice-Chairman Stone seconded, to **approve** the minutes of the meeting of the Teller County Board of County Commissioners on March 6, 2025 as presented. All Commissioners voted yes.

**March 18, 2025 Minutes**

**Action:** Vice-Chairman Stone moved, and Commissioner Campbell seconded, to **approve** the minutes of the meeting of the Teller County Board of County Commissioners on March 18, 2025 as presented. All Commissioners voted yes.

**Accounts Payable**

**Action:** Vice-Chairman Stone moved, and Commissioner Campbell seconded, that the Board **approve** the accounts payable run date of May 5, 2025, in the amount of \$722,142.84. All Commissioners voted yes.

## **Board Reports**

### **Commissioner Campbell**

- Commented on the end of this legislative session.
- Attended a Pikes Peak Workforce Center (PPWFC) and Community Partnership meetings.
- Attended a Limited Gaming Grant Impact Funds committee meeting.

### **Commissioner Stone**

- Commented on the legislative session.
- Announced that the Commissioners submitted a letter to Mr. Harmeet Dhillon, Director of the U.S. Department of Justice Office of Civil Rights, concerning recent legislative actions taken by the Colorado legislature and Governor Polis and requesting that legal action be taken to reverse the infringements upon Colorado's citizens and their constitutional rights. The letter is posted on the County website.
- Commented on the lawsuit that was filed against the state of Colorado by the U.S. Department of Justice based on Colorado's sanctuary state laws. In addition to the lawsuit, the State could lose up to \$18 billion in lost grants, contracts, and funding from the federal government.
- Provided updates from the legislation session that ended yesterday and the following bills that passed:
  - SB 25-276, Protect civil rights based on immigration status. The Board is asking the Governor to veto this bill.
  - HB 25-1123, Ammunition Bill passed restricting the display of ammunition to public.
  - HB 25-1272, Construction deficit reform bill.
  - HB 25-1062, Enhance penalties for theft of firearms.
  - SB 25-079, Crypto currency scams imposing limits of \$1,000 transfers.

### **Commissioner Williams**

- Commented on the Board's letter to the Director of the U.S. Department of Justice Office of Civil Rights. All 64 counties have this letter and many plan to submit their own similar letter.
- The legislature spent many hours over the weekend to revise or update immigration bills without the public being present.
- Expressed his disappointment that in this past legislative session there were no bills concerning veterans, children or seniors.
- Announced that U.S. Representative Crank is working on a bill to exempt counties from adverse federal action on funding.
- The Court Appointed Special Advocates (CASA) program has been



eliminated by the federal government. State division of CASA is stable for now.

- HB 25-1169, Housing on Faith and Educational Land (YIGB), thankfully failed.
- HB 25-1258 concerning hunting was defeated.
- Wildland Urban Interface (WUI) is waiting for the Governor to sign. This would allow counties an additional year to submit a map of their WUI areas.
- Nuclear energy is now considered a part of the clean energy law.
- He continues to hope the Governor will veto SB 25-276.

### **Elected Official's Reports**

Stephanie Kees,

- Provided a reminder of the upcoming event on May 28 at the Florissant Library from 10 a.m.-11 a.m. to assist property owners in signing up for Fraud Guard.

### **Administrator's Report**

**Mr. Herzog**

- Happy to have moisture which reduces the fire risk.

### **2. 9:35 Time reserved for Department Heads**

Michelle Wolfe, Director of Public Health and Environment  
Ms. Wolff and James McLaughlin, Ute Pass Regional Health Services PACT/MIH Director, gave a presentation of a planned public health initiative to increase access to AEDs in the County. In addition, on June 21st from noon to 3:00 p.m. there will be a CPR class at the Woodland Park library. The library website has a link or QR code to sign up.

Commissioners expressed appreciation and support for this public health initiative and look forward to seeing the pilot program.

### **3. 9:40 Time reserved for the public without an appointment**

Christopher Olney, Colorado Springs Utilities, Senior Government Affairs Specialist, thanked the Board for their recent meeting and their partnership on fire mitigation and water supply issues.

### **4. 9:45 EMS Council**

#### **County EMS**

#### **Update**

Presenting: Zac Alvey, Vice Chair of Teller County EMS Council  
Chief Tim Dienst, UPRHSD



Daniel Baker, Representative of UC Health Services  
Eric Murray, EMS Director of Southwest Teller County Emergency Medical  
Service

Presentation of Teller County Medical Services Council.

Commissioners commended each member of the EMS Council for their  
accomplishments and service to the community.

**5. 9:55 Commissioners Board Matters and Actions.**

None.

**Commissioners Business Items:**

**Consider approval of the agreement between the Teller County Department  
of Human Services and Teller County Finance.**

Approved.

**Consider approval of the Professional Services Agreement (PSA) with  
Martin Marietta Materials, Inc.**

Approved as presented, with any modifications requested by the Contractor  
and approved by the County Attorney.

**Consider Approval Of Jail Based Behavioral Health Services (JBBS)  
Contract Amendment #5.**

Approved.

**Adjournment:** 11:19 a.m.

APPROVED:

Dan Williams, Chairman, Board of County Commissioners

ATTEST:

Stephanie Kees, Clerk & Recorder

