



**Minutes of the Proceedings of
The Board of County Commissioners of Teller County, Colorado
September 11, 2025**

In attendance:

Chairman Dan Williams
Vice Chairman Erik Stone
Commissioner Robert Campbell
Ross Herzog, County Administrator
Paul Hurcomb, County Attorney
Stephanie Kees, Clerk & Recorder

Agenda

1. Noon Convene in regular session

Presiding

Chairman Williams

Invocation

Mr. Erik Stone

Pledge of Allegiance

Mr. Don Moore

Minutes of Previous Meetings July 10, 2025, BoCC Meeting

Action: Commissioner Campbell moved, and Commissioner Stone seconded, to **approve** the minutes of the meeting of the Teller County Board of County Commissioners on July 10, 2025 as presented. All Commissioners voted yes.

July 24, 2025, BoCC Meeting

Action: Commissioner Stone moved, and Commissioner Campbell seconded, to **approve** the minutes of the meeting of the Teller County Board of County Commissioners on July 24, 2025 as presented. All Commissioners voted yes.

Accounts Payable

Action: Commissioner Stone moved, and Commissioner Campbell seconded, that the Board **approve** the accounts payable run date of September 9th 2025, in the amount of \$1,243,196.46. All Commissioners voted yes. Commissioner Campbell commented on the large amount.



Board Reports

Commissioner Campbell

- Attended the El Pomar reception in Cripple Creek last week.
- Pikes Peak Workforce Center (PPWFC) Board met in Cripple Creek last week to discuss needs in Teller County.
- Attended the Cruise Above the Clouds car show and had a great experience.
- Attended the groundbreaking for the Place for Kids daycare center, approximately 150 people attended.

Commissioner Stone

- Reported on the Pikes Peak Area Council of Governments (PPACG) meeting to discuss national transportation bills. PPACG is looking for funding for reauthorization of "last mile" roads to connect with the national highway systems and renewal of funding for the Agency on Aging.
- Attended a National Association of Counties (NaCO) transportation meeting where funding for bridges was discussed.
- Provided an update on the Region 16 Opioid Committee and that a national conference is planned in 2026.
- Attended the Divide Fire Pancake Breakfast and met the interim Chief.
- Attended the Place for Kids groundbreaking for the daycare center. Department Local Affairs (DOLA) provided a one-million-dollar grant for this project and a DOLA representative was present at the ceremony.
- Attended the 911 remembrance ceremony this morning.
- Commented on the shooting yesterday at Evergreen High School and the assassination of Charlie Kirk in Utah.
- Encouraged everyone to dial it down because we have got to be better. Commented on a recent social media post that 3 dead commissioners would solve a local issue and used that as an example of why we need to dial it down.

Commissioner Williams

- Commented on the September 11 memorial held earlier in the day; although it is a heavy day it is important to teach the upcoming generation the importance of remembrance.
- Noted that there will be a fundraiser for the new Kids Place daycare center next month. Donations are being accepted. Congresswoman Brittany Pettersen has made a request for one million dollars for this project from the House Appropriations Committee.
- Provided an update on his work as a board member for the El Pomar Foundation and that the board held its recent quarterly meeting in Cripple Creek, which was the first time the board had held a meeting in Teller County. He has helped raise money for local food banks to increase it from \$250K to \$500K.



- Reported that Court Appointed Special Advocates (CASA) has lost federal and state funding but private donors are stepping up. The annual CASA Light of Hope fundraising event in Teller County will be held on October 1st. Last year they raised \$40K.
- Noted that today is Patriot's Day.
- Commented on Charlie Kirk's assassination. He was supposed to speak at Charis Bible College today at an event that is bringing 3 thousand people to Teller County. Local law enforcement, including the Teller County Sheriff's Office is providing assistance with security for the event.
- Read a statement from President George W. Bush on the Charlie Kirk assassination and his message that members of other political parties are not our enemies; they are our fellow citizens.
- Commented on the need to stop the divisive rhetoric.

Elected Official's Reports

Stephanie Kees, Clerk and Recorder

- Attended the groundbreaking for the new daycare center and the 9/11 memorial service.
- Election is coming up; Election Day is November 4th and on October 10th ballots will be mailed out.

Administrator's Report

Mr. Herzog

- Hayden Park playground construction is underway. The existing and outdated playground will be dismantled.

Commissioner Williams thanked Ross for his operational support last night in the aftermath of the Charlie Kirk shooting and the planned event at Charis.

2. 12:35 PM Sheriff Award Presentation

To be rescheduled as they are working security for the Charis event.

3. 12:50 PM Time reserved for Department Heads

None.

4. 12:55 PM Time reserved for the public without an appointment

Presenting: SSR Kaitlyn Rice and Bjorn Meyers

- CCV Mine presented a donation for the Teller County Fairgrounds renovation, total value \$95K.
- Commissioners thanked SSR for community support and contributions to the fairground improvements and appreciate their relationship with SSR.



Presenting: Carl Andersen, resident

- Attended the event at Memorial Park last night for Charlie Kirk. Appreciated the response of Woodland Park Police Department and Sheriff's Department. Some people showed up to celebrate the death of Charlie Kirk and the law enforcement helped to calm things and keep things safe.

Presenting: Toni Moore, Florissant resident.

- Commented on NoFloCo winning a national WUI fire mitigation award. Stated they will be submitting COSWAP grant application and asked the Board for a letter of support for the application.

5. 1:05 PM Commissioners Board Matters and Actions

Consider the appointment of Lee Chapin as a regular board member of the Teller County Board of Review, changing his status from an alternate member.

Presenting: Carl Andersen, member of the Board of Review

Comments from the Commissioners and County attorney in support of this appointment.

Public Comment: None.

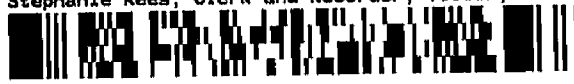
Action: Commissioner Stone moved, and Commissioner Campbell seconded, to **approve** the appointment of Lee Chapin as a regular member of the Board of Review. All Commissioners voted yes.

Consider the appointment of Ryan Skajewski to the 4th Judicial District Community Corrections Authority.

Presenting: Commissioner Williams

Public Comment: None

Action: Commissioner Campbell moved, and Commissioner Stone seconded, to **approve** the appointment of Ryan Skajewski to the 4th Judicial District Community Corrections Authority. All Commissioners voted yes.



Consider acceptance of and authorize publishing of the Teller County Treasurer's Semi-Annual Report.

Presenting: Krystal Brown, Treasurer

- Provided update on office and tax liens.
- Tax lien sale November 1st. Increase of liens 664 in 2024 19.4% increase.
- Reminded the public that there will be no more personal checks accepted and only secured funds will be accepted.
- Provided a Public Trustee report: 42 forecloses, 6 new in July, 4 new in August, and 2 in September.
- Attended the groundbreaking event for the daycare center.
- Was planning on attending the Charlie Kirk's event.
- Attended the 9/11 memorial ceremony this morning.

Public Comment: None

Action: Commissioner Campbell moved, and Commissioner Stone seconded, to accept and authorize publishing of the Teller County Treasurer's Semi-Annual Report. All Commissioners voted yes.

6. Commissioners Business Items:

Presenting: Ross Herzog

Consider the approval of a Special Event Liquor permit for Colorado Wolf & Wildlife Center.

Approved.

Consider ratification of the Professional Services Agreement with D2 Striping.

Approved as presented, with any modifications requested by the Contractor and approved by the County Attorney.

Consider approval of the Memorandum of Agreement between Teller County Public Health and Environment and Gorman Medical, P.C.

Approved.

Consider approval of the Professional Services Agreement with Peak Landscapes, LLC.

Approved as presented, with any modifications requested by the Contractor and approved by the County Attorney.

Consider approval to purchase real property at 12047-A, US Highway 24, Divide, CO 80814 from the Meadow Park Company for the TCWU expansion



project for a total price of \$140,000.
Approved.

7. Items Received After Agenda Deadline No Items Received

None.

Adjournment 1:05 pm

APPROVED:

Dan Williams, Chairman
Board of County Commissioners

ATTEST:

Stephanie Kees, Clerk & Recorder

